

# 2023 MEMBERS' MEETING & FOREVER WILD DAY REGISTRATION



We look forward to your participation in the virtual Members' Meeting on Wednesday, July 12 and your attendance of Forever Wild Day at the Crown Point State Historic Site on Saturday, July 15!

You can also register, contribute and find additional information at [AdirondackCouncil.org](http://AdirondackCouncil.org) under "Events." Confirmation, group outings information, and directions will be sent/emailed to you upon receipt of your RSVP.

Please sign and return the proxy by July 7 if you are **NOT** participating in the virtual Members' Meeting (see back).

- I/we will participate in the **virtual Members' Meeting on Wednesday, July 12** (\*provide email to register) \$ FREE  
 \* My email to receive meeting instructions and info: \_\_\_\_\_
  - I/we will attend the **Forever Wild Day on Saturday, July 15** at the Crown Point State Historic Site  
 Number of Luncheon reservations \_\_\_\_\_ \$25/person \$ \_\_\_\_\_  
 Name of Attendees \_\_\_\_\_
  - Gift in support of Adirondack conservation and in celebration of the 2023 awardees  
 \$25    \$50    \$75    \$100    \$250    \$500    Other \$ \_\_\_\_\_ \$ \_\_\_\_\_
- Your gift (excluding lunch) is 100% tax-deductible and will be listed in the event program.  Check if you prefer NOT to be listed. **TOTAL \$** \_\_\_\_\_

## PAYMENT OPTIONS

Please make your check payable to:  
**ADIRONDACK COUNCIL**

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VISA/MC/DISC/AMEX

EXP. DATE

SECURITY CODE

Signature \_\_\_\_\_  Cover credit card fees and make your gift go further!

## GROUP OUTINGS SIGN-UP | Saturday, July 15

**Lake Champlain Paddle | 9:00 - 11:00 am**

LED BY ADIRONDACK COUNCIL CONSERVATION STAFF JOHN DAVIS & JESS GRANT

Number attending \_\_\_\_\_ Name(s) \_\_\_\_\_

**Historical Site Tour and Museum | 9:00 - 11:00 am (\$4.00 museum entry fee)**

LED BY MUSEUM STAFF

Number attending \_\_\_\_\_ Name(s) \_\_\_\_\_

**Geology Walk & Talk | 9:00 - 11:00 am**

LED BY PROF. CHARLOTTE MEHRTENS

Number attending \_\_\_\_\_ Name(s) \_\_\_\_\_

**Coot Hill Hike, Crown Point | 2:00 - 3:30 pm**

LED BY CHRIS MARON, CHAMPLAIN AREA TRAILS

Number attending \_\_\_\_\_ Name(s) \_\_\_\_\_

## BOARD OF DIRECTOR NOMINEES

Please check the nominees you support below OR you may designate a proxy in the box on the right.

- I accept the full slate of nominations listed below to serve three-year terms on the Board of Directors.

### Nominated for Re-Election

- |   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Mary Bijur     | <input type="checkbox"/> Eric Lawson |
| <input type="checkbox"/> David Bronston | <input type="checkbox"/> Jerry Page  |
| <input type="checkbox"/> Rush Holt      |                                      |

Signature: \_\_\_\_\_

## ANNUAL MEMBERS' MEETING PROXY

- I appoint Sarah C. Hatfield, Chair or Raul J. Aguirre, Acting Executive Director as a proxy, with the power to appoint a substitute and authorize her/him to represent me [my vote] at the Annual Meeting of the Members of the Adirondack Council on July 12, 2023 or any adjournment thereof upon such business as may properly come before the meeting.

**Name:** \_\_\_\_\_  
(Please print)

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_